## **Coxwold Parish Council**

## Minutes of the Parish Council meeting Monday 6th October 2025

- 1. Present:- Cllrs. Le Gassicke (Chair), Richardson, McGhie, Chen Acting Clerk Wyn-Jones
- 2. Apologies for absence: Cllr. King
- 3. Halima Chen was co-opted as a Councillor; Welcome to Cllr. Chen. Jean Richardson will stand down as a Councillor after the next meeting so we need to recruit another Councillor.
- 4. Minutes of the meeting of 13/05/25:- These were approved as a true record Matters arising:-

| Reference               | Description   | Action |
|-------------------------|---|--------|
| i)Village               | NYMNPA assist with the on-going maintenance of        |        |
| maintenance             | the Churchyard.                                       | JR     |
|                         | The potential responsibility of municipal Parish      |        |
|                         | Councils regarding Churchyards was circulated at      |        |
|                         | the meeting.  | All    |
|                         | Application for 2025/26 Village Caretaker Grant to    |        |
|                         | be submitted  | JR     |
| ii)10km run             | This was proposed as an annual fund raising event.    | JK     |
|                         | Nil to report   |        |
| iii)Dark skies and Star | Coxwold received formal accreditation at a            |        |
| gazing chair            | ceremony in Bulmer. CPC needs to provide one          |        |
|                         | event per annum to maintain its accreditation. It is  |        |
|                         | planning to install a Star Gazing Chair for 2026.     | SLG    |
| iv)Traffic              | Cllr. McGhie provided a brief summary. As in          | SLG    |
| management              | previous periods the busiest road was Main street     |        |
|                         | and the quietest was Byland Road through the          |        |
|                         | chicane. The data from the annual Sutton Bank         |        |
|                         | closure is to be collected and analysed and a         | RM     |
|                         | meeting arranged with the Police to discuss traffic   |        |
|                         | data, 2 accidents at the cross roads and possible     |        |
|                         | installation of a chicane on Main Street as           |        |
|                         | previously discussed.                                 |        |
|                         | It was proposed to canvass public opinion to          | RM/SLG |
|                         | support this request.                                 |        |
| v)Mosey Planning        | CPC was not formally notified concerning this         |        |
| Application             | application as it is situated in Rydale. The outcome  |        |
|                         | however will affect the village as much as any other  |        |
|                         | area as it is on the direct route taken by Moseys and |        |
|                         | his suppliers HGVs. Objections have been sent to      |        |

|                        | the Planning Authority by the Parish Council as well        |       |
|------------------------|---|-------|
|                        | as several individuals in the village                       | -     |
| 5. Accounts            | The Bank Account balance at 06/10/25 was                    |       |
|                        | £8,395. The precept arrangements for 2026-2027              | Clerk |
|                        | will be £4,800.   |       |
| 6.Correspondence       | Primrose Care Farm-Dementia friendly refuge:- Not           | -     |
| received and           | within Parish Boundaries and so no comment will             |       |
| actioned               | be given  |       |
| 7, Planning and        | Two notifications for tree pruning in our                   |       |
| building               | Conservation area. Ref 0641,0614, have been                 |       |
|                        | received from approved by NYMNPA.                           |       |
|                        | And one planning application for building of brick          |       |
|                        | wall around an oil tank at the Forge App 0601               |       |
|                        | CPC will notify NYMNPA of 3. No objections                  | Clerk |
|                        | Cllr. McGhie is to conduct an audit of all footpaths        |       |
|                        | for NYMNPA and then submit the two best ones for            |       |
|                        | review.   | RM    |
| 8. Report from Village | CVH have received an estimate of £22k for building          |       |
| Hall committee         | work to upgrade the toilets linked to a solar panel         |       |
|                        | project costing £16k  | SLG   |
| 9.AOB                  | a)Christmas tree lights. Paul Turner to be contacted        |       |
|                        | for advice and CPC to buy good quality lights               | SLG   |
|                        | b)Forthcoming meetings                                      |       |
|                        | Western Area Parish Forum NYMNPA. Tuesday                   | SLG   |
|                        | 21/10/25 at 7.15 in Kilburn Village Hall.                   |       |
|                        | Easingwold Community Partnership Thursday                   | SLG   |
|                        | 23/10/25 at 9.30a.m. in Hawkshill Centre                    |       |
|                        | c)Husthwaite Road Car Park.:-                               |       |
|                        | There are 13 houses that have no parking adjacent           |       |
|                        | to their homes. A total of 22 spaces are available          |       |
|                        | and have allocated according to need.                       | -     |
|                        | d)Terrestrial TV aerials; these are still functional but    |       |
|                        | many residents use fibre optic cables instead.              | -     |
|                        |   |       |
| 10.Date and time of    | The next meeting will be on Monday 12 <sup>th</sup> January |       |
| next meeting           | 2026 at 7pm in the Village Hall.                            | All   |
|                        |   |       |